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## FIFTH ANNUAL REPORT

OF

## THE TORONTO

## Young Men's Christian Association,

FOR ELEVEN MONTHS ENDING SEPT. 30, 1868.

WITH THE

OFFICERS AND COMMITTEES FOR 1868-69,

LIST OF SUBSCRIBERS,

AND

NAMES OF MEMBERS.

TORONTO:

PUBLISHED FROM ROOMS OF THE ASSOCIATION,

34 KING STREET EAST,

1868.

DUDLEY & BURNS, PRINTERS, VICTORIA HALL.

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# The EDITH and LORNE PIERCE COLLECTION of CANADIANA



Queen's University at Kingston

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34 KING STREET EAST,

1868.

## OFFICERS OF THE ASSOCIATION FOR 1868-9.

## PRESIDENT:

## DANIEL WILSON, L.L.D.

### VICE-PRESIDENTS:

ROBERT BALDWIN. GEORGE HAGUE.

JAMES CARLYLE, M. D. JOHN MACDONALD.

B. HOMER DIXON, K.N.L. JNO. K. MACDONALD.

COR. SECRETARY: [pro tem]
WM. ANDERSON.

REC. SECRETARY,
WALTER B. COPP.

TREASURER;
WM. ANDERSON.

LIBRABIAN;
F. W. KINGSTONE. M. A.

## DIRECTORS :

JAS. C. HAMILTON, M. A.

JOHN LAIRD.

RICHARD FAIRCLOTH.

W. J. ROBERTSON.

THOS. WILKIE.

JOHN D. NASMITH.

W. J. MORPHY.

E. J. JOSELIN.

## COMMITTEES:

BIBLE AND TRACT COMMITTEE:

Robt. Baldwin--Chairman.

GAOL AND HOSPITAL COMMITTEE:

Joseph Greenfield-Chairman.

CITY Mission Committee:

John K. Macdonald-Chairman.

W. Anderson. R. Faircloth. George Hague. John Laird. F. Lobb. Thomas Wilkie.

LECTURE COMMITTEE:

William Anderson-Chairman.

Dr. Carlyle.
J. C. Hamilton, M.A.

A. McMurchy. Thomas Wilkie.

LITERARY COMMITTEE:

Jas. Carlyle, M.D.—Chairman.

W. Anderson.
J. C. Hamilton, M.A.

John Morphy.
A. McMurchy.

EMPLOYMENT COMMITTEE:

Robert Baldwin-Chairman pro tem.

H. E. Clarke. W. M. Clark. George Goulding. W. Kennedy. R. W. Laird. John Macdonald.

## SUB-COMMITTEES:

FINANCE:

F. W. Kingstone—Chairman.

W. Anderson. George Hague. John Macdonald. John K. Macdonald.

LIBRARY AND READING ROOM:

B. H. Dixon, K.N.L.—Chairman.

W. Anderson, J. C. Hamilton, M.A. F. W. Kingstone. W. J. Robertson.

RECEPTION:

J. D. Nasmith—Chairman.

E. Dack.
Thomas Hodgetts.
M. L. Hutchins.

John McIntyre. R. J. Whitla. R. Wickens.

PRINTING AND PUBLISHING:

W. Anderson-Chairman.

Walter B. Copp.

J. C. Hamilton, M.A.

## Directors' Breface.

THE BOARD OF DIRECTORS have much pleasure in presenting the following Reports from the Officers and Committees of the Association for the past eleven months.

In most of the departments of labour carried on by the Association a very gratifying degree of progress has been made, and while there is room for much greater effort and more earnest, untiring work, it is a source of gratitude to God that we have been privileged to work for the cause of Christ—with and for young men—and in prayer and faith scatter seeds of divine truth that may, by the blessing of God, be made useful in winning souls to Christ.

As it was found inconvenient to close the Association year on 31st of October, the Board has decided to make the year end on 30th September, and the Reports therefore speak of the work done from October 31st, 1867, to September 30th, 1868.

For details of the various works conducted by the Association, your Board would refer to the Reports hereto annexed.



## Becording Secretary's Beport.

It has again become my pleasing duty as Recording Secretary, at the close of another year, to present you with a report of the progress of the Association in its membership and various meetings. God has indeed given us cause to feel grateful for the many blessings and privileges which He has vouchsafed to us, and has largely blessed our efforts to interest young men and win them to His service. We know that though we labor and are spent with toil, yet is our labor in vain, if God be not with us to give us the increase. May we with renewed courage and zeal, go forward working while yet it is day with more earnestness than we have ever done before, knowing that in

due season we shall reap if we faint not.

satisfactory.

The following have been added to our membership since 1st Nov. 1867, 1 Honorary member (Rev. G. A. Macnutt), 33 Active, and 42 Associate members, making a total at present on our roll of three hundred and two members. It will be well to state here, that at the beginning of the present Association year, it was deemed desirable, from the fact that several persons had been proposed and elected unknowingly to themselves, that all persons applying for membership in our Association should send in a written application signed by the applicant to the Board of Managers in accordance with forms specially prepared, and your Secretary would state that this system has proved most

In the absence of our dear brother Morphy, who was appointed by the Board of Managers, Chairman of the Sub-committee on Meetings, it has devolved upon me to present you with a brief report of the various meetings in connection with our Association. During the past year there have been held 3 public meetings. The annual meeting of our Association held in the Bond Street Church, on the evening of the 20th Dec. 1867, when addresses were delivered by our President (who occupied the chair), our Vice President, John Macdonald, Esq., and Rev. Messrs. Marling, Hamilton, and Baldwin. meeting held in the Alice Street Primitive Methodist Church. when Chas. Fox, Esq., of London, England, gave an address on the Christian work carried on in that city; and a meeting held in the Elm Street Wesleyan Church, July 7th, when the delegates who had attended the International Convention of Associations held in Detroit, gave an account of its proceedings.

There have been 48 weekly meetings in the rooms of the Association, 3 of which were entirely devoted to business, the election of office-bearers, and the reading of reports, 3 to special addresses on the following subjects: "A visit to Oxford," by Rev. R. T. Thomas. "Christian work in the Rhine Provinces," by the Rev. John Campbell, and "Our first Provincial Convention, how we can make it a success," by the Rev. F. H. Marling.

By the kindness of our President and other gentlemen, we were enabled to have 7 lectures delivered before the Association, as follows:—

Some of the Religious Teachings of Science	Dr. Wilson
Money	
Fiction	
Egypt and her Monuments	Dr. Wilson
The Elasticity of Romanism	S H Blake
The Elasticity of Romanism Cowper the Poet	Dr Wilson
Preachers and Preaching	Ray R T Thomas
	, Mev. 1t. 1. 1 nomus.
And 32 Essays were read as follows:—	
Avenues to Fame	Thomas Robin.
The Duty of Christians as to Total Abstinence	F. W. Kingstone.
Habit	
Success in Life and how to obtain it	W. Grainger.
The Apostles-Discourses on Three Christian Graces.	J. C. Hamilton
The Closing Year—A Retrospect	
Ambition	
The Pulpit, Bar and Senate compared	W Kennedy
	V
How to obtain Facility in Speaking of Religious Subjects to those around us	. Rev. R. Cameron.
The Influence of Love	Dr. Carlule
Profitable and Unprofitable Reading	H E Clarks
Canada—Its Possible Future	
Books and their Authors	
The Three Christian Graces	
The Life and Times of Moses	
The state of	T 1 11 1
Is it possible that other Planets than the	. oonie 1101 pily.
Is it possible that other Planets than the Earth are inhabited?	, David Higgins.
Hope	S. A. Duke.
The History of Music	. Thomas Robin.
Preparation for Life	
FINE TET 1 11 TO 111 C 34 14	T) T ~ 1 1
The Influence of the Arabians on the?	D D G
The World's Recognition of Merit	, Kev. R. Cameron.
Mission Work	.J. K. Macdonald.
Law and Lawyers	
Physiology	
Conscience	
The Sabbath	
Some of the Dangerous Tendencies of the Age	W. Anderson.
Laziness	. John Morphy.
The Scottish Covenanters	
Our Home Mission Field	
Dreams and Dreamers	

Two evenings were occupied with Readings and Recitations. These meetings throughout the year have been very well attended, the numbers present averaging 60, and your Secretary, on behalf of the Committee on Meetings, would take this opportunity of thanking those members and friends who, by their readiness to aid the Committee in their endeavors to keep up the interest of these meetings, so largely contributed to their success. At the close of 1867, it was suggested

that the first week in January 1868, be observed as a special week of prayer, and that meetings be held daily in the rooms from 12-30 to 1-30. This suggestion was carried out, and the following were the subjects appointed for special prayer during the week.

Jan. 1. The opening year.

2. Our Association and kindred Associations.

3. Unconverted young men.

4. Young Christians.

6. City Missions, Cottage Prayer Meetings, and other aggressive Christian work.

7. The outpouring of the Holy Spirit on the Christian

Ministry and Churches.

These meetings were well attended, and were indeed seasons of spiritual refreshing; at the request of those present at the last meeting appointed to be held, they were continued till the close of the week, but the attendance did not warrant their further continuance. Our Saturday evening meeting for prayer has indeed proved itself to be the vital power of the Association, and is now the most largely attended of all our meetings; there is a special blessing attached to two or three agreeing as touching anything they may ask, and surely we may say that our present position and the success we have attained, are answers to the earnest petitions which have ascended from time to time to the throne of grace in these meetings, may we pray without ceasing that God will still continue to smile upon us and bless us. Shortly after the beginning of the year the Sabbath afternoon Bible Class was merged into a prayer meeting, and is still continued as such, there being a fair attendance. A prayer meeting at seven o'clock in the morning was also commenced by some of the members, and was continued through the summer months.

In conclusion, your Secretary, would respectfully urge upon the members not to grow weary in well doing, having attained a certain position not to rest content with it, but may our motto be Excelsior, may we labor on in God's strength more earnestly for the salvation of immortal souls; may we remember that we are members of a Christian Association banded together, not merely for mental improvement, but to fight against and to stem the tide of sin and dissipation so prevalent in our city, and especially among young men, and may we think ourselves well rewarded if, after months, perhaps years of toiling, we can lead one young man to the God "who will abundantly pardon," to the Father who loved him, the Son who died for him, the

Spirit who sanctifies him.

All of which is respectfully submitted,

WALTER B. COPP, Recording Secretary.

## Report of the Corresponding Secretary.

GENTLEMEN,-

Your Corresponding Secretary for the past year, begs leave to report. This Association has been during that time in correspondence with most of the other similar societies in the Province, among which may be mentioned those at Kingston, Collingwood, Sarnia, Port Hope, Perth, Hamilton, Port Rowan, Oshawa, Windsor, and Woodstock; also with the following Associations, beyond our Provincial limits, viz, at Montreal, New York, Detroit, and the parent Society at London.

Many Associations having been originated in Ontario, during this year their officers naturally applied to ours for information as to the most desirable mode of procedure to be adopted, and in all such cases your Secretary has been happy to afford such information as was in his power.

He especially furnished those so applying with copies of the Revised Constitution, Bye-laws, and Forms used by our Board, and thus facilitated the organization and working of these newly formed Associations. Ours is the only Association in the Dominion that has secured an Act of Incorporation, but most of the others have adopted the main provisions of your Constitution and Bye-laws, which meet with general approbation.

Your Secretary has also had occasion to correspond during the year with many individuals on affairs of the Association, and can testify to the general interest and desire to co-operate, manifested by all with whom we had intercourse. To convey the thanks of your Board for donations to the library, various articles of furniture for the rooms, and other generous contributions from our friends, has been the frequent pleasant duty of your Secretary.

All which, &c.,

Your obedient servant,

J. C. HAMILTON,

Cor. Secretary.

## Report of Bible and Tract Committee.

Your Committee for Bible and Tract distribution are glad to be able to report, that during the eleven months which have elapsed since the last annual meeting, their work has, on the whole, been more efficiently carried on, and the truth as it is in Jesus been more widely disseminated by this means.

They have availed themselves more of the splendid opportunity afforded in the trains, where the tracts have, with exceedingly few exceptions been thankfully received, 231 trains have been visited and 10,354 tracts given to the passengers. Your committee ceased operations on the Great Western trains for about a month, as one of the conductors, rather officiously stopped two of the distributors, and said they must not come again without authority from Mr. Swinyard. This was obtained in about a month through the kind interest of the Hon. W. McMaster. But it cost us one, and perhaps two distributors, for when once out of the harness it is difficult to get in again, and some who visited trains before that have not done so since. Still much more might be done, and your committee feel that there must be many of the active members of our Association who might volunteer for this work.

They regret that there has been no permanent increase in

the number of distributors.

The sailors and lumbermen have been better attended to, especially the latter, who they regretted they were unable to have regularly visited last year. There have been 391 visits made to vessels, and 87 to shanties. The scriptures have been read 55 times, at which readings 277 persons have been present. There has been 1 Bible and 2 Testaments sold, and 78 gospels given to those who have expressed themselves desirous of reading them. There have also been given 3.543 English tracts, 407 French, and a few in Galic, and other languages. The distributors have had several interesting evidences of their work being appreciated. On one occasion the Captain of the schooner "M. II.," on board of which there had been a reading of the Bible in the morning, brought 50 cents to a distributor at the close of the Bethel services, saying it was from the "boys," meaning his crew. Any small sums received in this way are given to the Upper Canada Tract Society, who so liberally supply us with tracts. On another occasion a man told a distributor that he would never forget the tract that he had received from him a few weeks before, and asked him to buy him a Bible that he could carry in his pocket.

The interest in the Bethel services has increased, and on several Sundays more came than we could find room for. On this account your committee procured comfortable settees for 100, that they might have the service in the fore part of the vessel, but regret that it was not found convenient to have it there. There have been, since the beginning of the season, up to the end of September, 23 services, at which 1,101 adults have attended. This gives an average 48 only, an increase of 4 over the average of last year, but this is lowered very much by the very small attendance during the very hot weather in July. Of the above 1,101, only 153 certainly, and perhaps 188 were sailors, giving an average of only a little over 6 or 10. One or two of the elergymen who have so kindly come down to conduct these services, have appeared disappointed at the small proportion of sailors present, but there are generally more than they think, as sailors do not dress in so distinctive a way as they used to do. Still your committee share to some extent this disappointment, and think that if more time could be devoted to each vessel in the morning for reading and conversing with the crew, there would be more of them come to the Bethel service in the afternoon, as it is known from observation that those with whom we read in the morning are the most likely to show themselves at the service. But for this we must have still farther help, for whilst a distributor sometimes finds scarcely a vessel in his district, he also sometimes finds so many that he has barely time to leave a few tracts on board of each. But the Bethel service, though kept up especially for the sailors and lumbermen, has been useful to many others, and though there are some who attend who would probably go to church, at any rate the majority, are those who would not otherwise hear the gospel preached.

Your committee beg to say, that they are very much indebted to Captain Milloy for the use of his steamer, and also for much kind attention from himself, his officers and crew, and would respectfully suggest that the grateful thanks of the Association be expressed to them.

There has been a large number of tracts (3,795) distributed among the soldiers, and they receive them thankfully and even eagerly. One soldier told the distributor that he had read his tract several times over and wished to have more, and asked him why he did not go to the military prison as they were much wanted there. They have also much appreciated a few numbers of the "British Flag," which your committee have supplied them with. H. M. Gunboat "Heron," has also been visited and supplied with tracts and papers, and the Bible read with the sailors.

The distribution among Sabbath strollers has been 3,842

tracts, 14,306 handbills. These have been given principally in the Queen's Park, and the Horticultural Gardens, and on Yonge Street, and the Esplanade; but your committee have latterly withdrawn from the first named, as they found the work of tract distribution was being overdone there. The distribution at the Mission Schools and at the Cottage Meetings has increased, but since the death of Mr. R. W. Scott, the Cabmen have been entirely neglected, and other opportunities, such as the Market Place, not used as they might be. A distributor giving some handbills to the crowd coming out of the Police Court, heard a man say, "This is just the place to bring them." The total distribution in the eleven months has been 26,626 tracts, and 15,946 handbills. (See details next page.)

Your committee would again say, that they have plenty of work for the active members of the Association, and urge upon them the simplicity of this mode of spreading the knowledge of

Him who loved us and gave Himself for us.

All of which is respectfully submitted,

ROBERT BALDWIN,

Chairman.

## To the Board of Directors Y. M. G. A.

The Reception Committee beg leave to report as follows:—

The members of this Committee attended as frequently as other duties would permit in the Reading Room and endeavoured by personal intercourse and introducing strangers to members of the Association to make our friends and visitors feel at home in our Rooms. Feeling the importance of this part of our work we would respectfully suggest that a Committee of Seven be appointed for the ensuing year, and that those forming such Committee be requested to arrange so that at least one member of the Committee be present in the Rooms every evening to meet strangers and new members and make them welcome to our Rooms, invite them to attend our meetings and thus interest them in our Association.

Respectfully submitted,

WM. ANDERSON,

Chairman.

# THE TORONTO YOUNG MEN'S CHRISTIAN ASSOCIATION.

# BIBLE AND TRACT DISTRIBUTION RETURN.

From November 1st, 1867, to September 30th, 1868.

REMARKS.		Geolic Testament sold.   Tenglish Bible, 1 Scotcoh   Testament sold.
Cottage Mectin's		1000
Cott	'Tracts.	120 1154 1173 1173 1255 1255 1256 605 1620
ON OLS.	·omonumit	3354 65 65 1091
MISSION SCHOOLS.	Handbills.	2713 10 2713 1
	Tracts.	<u> </u>
SOLDIERS	·sllidbnaH	94 50 50 79 79 79 79 79 79 79 79 79 79 79 79 79
SOLI	Tracts.	358 248 2557 256 325 536 175 379 379
MARKETS	-sllidbnaH -	8:::::: 8
MARE	Tracts.	::8:.:: 8
SABBATH	-sllidbar.H	622 134 171 218 605 605 769 2766 2610 1623 1890 898
SA	Tracts.	 132 4 631 1130 1270 675
ES.	-sllidbnsH	:::::::::::::::::::::::::::::::::::::::
RAILWAYS.	Tracts.	140 280 503 4403 1892 2020 2020 11320 1320 1332
RA]	Trains	231 119 119 119 118 118 129 136 8 8 8 129 130 130 130 130 130 130 130 130 130 130
	Gælic, &c.	37
	Scriptures sold or given.	8 : : 8 1128 8 129 139 139 139 139 139 139 139 139 139 13
	Persons present.	30 60 60 60 60 60 60 60 60 60 60 60 60 60
K.	Readings.	.: 12 88 87 132 133
BAY	French Tracts.	38   9 145 115 50 33 17
	English Tracts.	271 81 .: .: .: 182 896 671 671 671 597
	Shanties visited.	33.3
	Vessels.	34       122       39       122       39
	DATE.	Vovember December December December Varianuary Varch Varch Varch Varl Varb Vard Vard Vard Vard Vard Vard Vard Vard

Total, 26,626 Tracts; 15,946 Handbills.

## Report of the Tecture Committee.

The Lecture Committee beg leave to report that they applied to various gentlemen, and amongst others, the Rev. Dr. Ormiston, who promised a lecture, but was unable to fulfil his engagement in consequence of ill health. The Rev. M. Baldwin gave us reason to hope for a lecture from him, but had, on account of other en-

gagements, to postpone his lecture for this season.

Mr. Charles Fox, the eminent English Engineer, favoured us with an Address on "Mission Work in London," which was listened to by a large and interested audience in the Alice Street Methodist Church. The Rev. Dr. McCaul delivered an interesting lecture before the members of the Association and a large audience in the Temperance Hall, on the subject of the "Black Sea." The Rev. Dr. Hamilton, now of Woodstock, also gave an interesting address in the same place—his subject being "A Visit to Fortress Monroe and Eastern Virginia during the late War." These were the only lectures delivered during the year under the auspices of this Association, except those delivered in our Rooms. In order to secure large audiences and extend the influence of the Association it was thought advisable not to make any charge for admission. A collection was, however, taken up at each of the above lectures. The net proceeds so realized were \$13.

The success attending the lectures and weekly readings of Essays in the Rooms of the Association, under the charge of the Meetings Committee, renders it less a subject of regret that the

public lectures were so limited in number.

All which, &c.,

J. C. HAMILTON,

Chairman.

## Employment Committee.

Since your Committee last reported they have again pursued their labours for another year; and beg to report that they have had many and various applications for situations, and are happy to state they have been the means of finding employment for many.

Applicants who know a business or trade give your Committee comparatively little or no trouble; but those who know no

business or trade (and they are many) give your Committee much anxiety and care as it is most difficult to find such situations.

When we have a recommendation from another Society then we feel constrained, if possible, to put forth greater exertions to find such employment. We were written to through the Boston Association regarding the advisability of a Machinist coming here, we at once visited the shops here and ascertained that to do so would be to risk finding employment, they were written to informing them of the above fact, also stating that there were many such out of employment and that at the time work was scarce.

Another brought us a recommendation from New York, we obtained employment for him, but owing to ill health he had to resign his place, afterwards we had to pay his board bill of seven dollars and to give him about twelve dollars to take him back, we had many promises that he would write, but it is now more than

six months ago and we have not heard from him.

Many who applied to us were in very reduced circumstances and we have had to assist them; this has cost us one way and another forty dollars. Some of our members to get rid of such sent them to us as this has been done frequently, and by so doing they have placed us in a most painful position. We beg to inform members that we have no funds but what comes out of our own pockets.

Again, many who are residents of the City have been sent by members with a request that we would try and get such situations. Our work, we believe, is to find employment for strangers

and not for residents.

Some for whom we obtained situations for we have heard from, one who applied to us and was in reduced circumstances, for whom we obtained employment, called upon your Chairman, who was rejoiced to learn that the young man was doing so well, he having in a country place joined another as partner in a nice country business with a fair prospect of success.

Another, of whom we spoke in our last report as being in such distressed circumstances whom we assisted to go into the country returned to the City a short time ago and called upon your Chairman, and so improved was he that we did not remember him until he made himself known; he at present occupies a

good situation in the city.

The last for whom we obtained a situation, on making inquiries we found giving entire satisfaction. So far as we know all for whom we obtained employment give satisfaction, at least we have heard no complaints.

We would here express our thanks to those who have been

so ready to give employment when solicited.

All which is respectfully presented,

G. GOULDING,

Chairman of Employment Committee.

## Report of Library Committee.

The Library Committee ask leave to present their first report. They have now been in existence for eleven months and have had under their charge the Reading Room, books, magazines, and papers belonging to the Association.

The Reading Room has, during that period, been made more comfortable and attractive and has consequently been used to a greater extent than formerly. Amongst other improvements, the following may be mentioned: A substantial matting has been laid on the floor. Two large book-cases, with sliding glass doors, and trays for magazines have been placed at one end of the room and have proved to be both useful and ornamental. A handsome stand for pamphlets and small books has been also added to the furniture of the Room. Racks have been put up for country newspapers and a bell-rope to enable persons attending the Room to summon the Assistant Librarian from his residence in the rear of the building.

Until the month of January last the Reading Room was taken charge of by the City Missionary in addition to his other duties, and your Committee feel it due to him to state that he always kept the Room in a very neat and orderly state and was the means of obtaining for the Association a large number of magazines and newspapers. In that month the Board of Managers deemed it advisable that the City Missionary should devote his entire time to his Missionary labours and that a person should be appointed to take charge of the Reading and Meeting Rooms who could give his whole or almost his whole time to that employment and to the duties of Assistant Librarian and they accordingly appointed Mr. Wm. Robinson to that office.

The Reading Room is kept open from 8 a.m., to 10 p.m., each week day and is supplied with 40 magazines and 64 newspapers and also with a large number of religious pamphlets and small books which may be read by all persons, whether members of the Association or not who choose to go to the Room for the purpose. The books in the Library are reserved for members, and are lent out to them by the Assistant Librarian, who attends in the Room every week-day, from 8 a.m. to 10 p.m.; from 12 to 1, p.m.; from 4 p.m. to 6 p.m.; and also every evening; and furnishes writing materials to those persons, whether members or not who desire to write to their friends.

The average number of persons who attend the Reading Room varies from 100 to 150 a day according to the season of the year.

At the date of the last Report there were 627 volumes in the Library, since which time 225 volumes have been added by donations, making a total of 852 volumes now in the Library.

During the past eleven months 576 books have been taken out by members of the Association.

Annexed to this Report are a list of the donors of books received during the year, with the number of volumes given by each of them and a list of newspapers and periodicals now supplied to the Reading Room.

All of which is respectfully submitted,

F. W. KINGSTONE,

Librarian.

## Reading Room.

## MAGAZINES, MONTHLY.

NAME OF MAGAZINE.	PUBLISHED	AT.	NAME OF DONOR.
Argosy The	London, Eng		W. J. Morphy
Baptist Magazine	" "		J. Lugsden.
" Messenger			George Goulding.
Belgravia			R. J. Tackabury.
Biblical Treasury			George Chaffey.
Blackwood's Magazine	.Edinburgh		W.J. Morphy.
Broadway	. London, Eng		R. S. Thompson.
British Herald			W. Goulding.
Boys Own Magazine	. "		H. L. Thompson.
Bulwark			E. Bach.
Canadian Independent			
Cassell's Magazine	.London, Eng	· · · ·	W. J. Morphy.
Chambers Journal	. Edinburgh,		William Anderson.
Children's Hour			John Beattie.
Christian Penny Magazine			R. Freeland.
" Treasury			W. Stirling.
" Work			B. H. Dixon.
Ch. of Eng. Temp. Magazine.		• • • •	F. W. Kingstone.
Cornhill Magazine		• • • •	A. S. Irving.
Evangelical "		• • • •	B. H. Dixon.
Family Treasury			J. Campbell.
Good Words	.Edinburgh	• • • •	B. H. Dixon.
Golden Hours	. London, Eng	· · · ·	J. F. Gillett.
Harper's Magazine	. New York	• • • •	William Anderson.
Home and Foreign Record	.Toronto	• • • •	Publishers.
Last Vials		· · · ·	B. H. Dixon.
London Magazine		• • • •	B. J. Gillett.

## MAGAZINES—(Continued.)

MAGAZINES—(Continued.)
Leisure Hour London, EngR. L. Thompson.
Merry and Wise
Our Own Fireside " "W. J. Morphy.
People's Magazine Montreal F. Laidlaw.
Prophetic Times London, EngA. S. Irving.
Quiver The
Ragged School MagazinePhiladelphiaJ. M. Stevenson.
Poisson D II Diver
Rainbow
Detailed Titled
Substitute Home
Sunday at Home " "
Sunday at Home New YorkG. M. Adam.
" Magazine London, Eng Chewett & Co.
" School Teacher's Magazine " "E. J. Joselin.
" " Chewett & Co. Sword and Trowel " " B. H. Dixon.
Sword and Trowel " "B. H. Dixon.
United Presbyterian Magazine. " "E. Dack, Jr.
Wesleyan Magazine " "
Zion's Trumpet " " W. G. Barrett.
QUARTERLIES.
WOARTERINIES.
Quarterly Messenger Y. M. C. A. " " Wm. Anderson.
" Journal " " " "
DAILIES.
Claba Cubanintia
Globe
Telegraph "Publisher.
News
Witness " Pub. at half price.
Gazette "
Witness "Pub. at half price. Gazette " British Whig. Kingston W. C. Chewett & Co.
Intelligencer
Christian StandardClevelandPublisher.
WEEKLIES.
Standard Chicago A Friend.
The Little Corneral
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ExaminerPeterborough "

## WEEKLIES-(Continued.)

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## Report of the City Mission Committee.

GENTLEMEN:-

The City Mission Committee in presenting their third annual report feel that they have reason to bless God and take courage; for though they have much to disappoint them, both in the amount of work they were unable to overtake, and in their own short comings, yet they trust that under the blessing of God, their labours and those of the City Missionary, will be found not to have been in vain. We leave all on the altar which sanctifieth the gift, and humbly pray that our work may be accepted, and our weaknesses pardoned, for our dear Saviour's sake.

Your Committee will treat their work under the three branches into which they divide it, viz.: The City Missionary's

Work, Cottage Meetings, and the Relief of the Poor.

## I. CITY MISSIONARY'S WORK.

In directing the Missionary as to his field of labour, your Committee has found not a little difficulty, owing to the extent of the city, and all parts equally, or nearly so, requiring his presence and labours. It was found absolutely necessary to confine regular working to St. Lawrence, St. David's, St. James', and St. John's Wards; for it soon became evident that if any permanent good were to result from the labours of the Missionary, it must be from systematic and regular visitation. These wards were visited by him on certain days in each week. though the Committee confined the labours of Mr. Beattie to these wards, they are fully alive to the claims and calls for missionary effort in the other part of Toronto-they were compelled to this course from one missionary only being employed; and well may it be asked, what is one missionary amongst the large, careless, and neglected, and non-church going population of the city of Toronto. There is necessity for six, instead of one, and there is wealth enough to support them—and are we then to conclude that it is because the disposition is wanting? We hope not—indeed we know that much more could be done to collect funds for the prosecution of mission work, were the means adopted for this purpose more extensive and general. One great cause of so much apathy in a work so full of interest to every property-holder in the town, we believe is to be found in the fact that there is a practical ignorance of the necessity for it, and almost the same as to what is being done. A few words, therefore, on the first of these may not be out of place in this report.

Toronto may be said to have fifty-five thousand inhabitants, and of these the most are happily, moral and church-going, but the following in regard to the immoral, and which has been kindly furnished by the Police Magistrate, and from the Office of the Chief of Police, will doubtless surprise many. In the year 1866 when the population was not more than fifty-thousand, there were apprehended, of persons over ten years of age, and for various crimes, three thousand nine hundred and nineteen; or nearly a number representing one-twelfth of the entire population. In the same year, (1866) there was an increase in crime of five hundred and eight over 1865; and during 1867 and the first five and a half months of 1868 the Police Magistrate made two hundred and eighty convictions of persons under fifteen years of age. (A strong plea for ragged schools and reformatory.) And what is the record of 1868, for the nine months ended on the 30th of September? Apprehensions, three thousand six hundred and seventy-five; and giving the three months, to the end of the year, a proportion similar to the past nine, we will have the number at four thousand nine hundred; representing a number rather more than one-twelfth of the population, and one thousand nine hundred and eighty-five more than 1866. These facts will speak for themselves. But it may be asked what are the crimes that so mar the character of our city. The following are some in the nine months of the present year:

Drunk and disorderly, males 1,215; females 593; total	1,808
Selling without license	197
Keeping disorderly house and found therein	55
Vagrants, males 155; females 110; total	265

It may be again asked of what ages are these poor people? They are from ten to ninety years of age.

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From	the age								206
	66						72		120
	66	20 to	30	"	734	66	235	"	969
	f we pas								
Of th	ose from	50 to 60	year	rs of	age.				418
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We trust that these statements will prove sufficient to convince the people of the necessity for missionary labour, and awaken an interest that will lead to the general co-operation of all Christian people to bring about a moral reformation.

Among the foregoing, and others not so degraded, but we fear with morals only little better, as well as among the labouring

classes, your missionary has been working, and from the interest these people take in his visits, we hope his labours have not been without fruit. In his visits the Missionary has usually been well received and pressed to return. As formerly reported many careless persons have been met with who never go to any church, and allow their children to play about instead of sending them to Day and Sunday School. These usually have belonged to some church, either as members or adherents, and the Missionary has endeavoured, with very considerable success, to get them to attend their church and send their children to Sunday school.

The Missionary has also made regular weekly visits to the Jail and Hospital, and latterly has gone twice each week to the Jail and held, on the Friday afternoon, a short service among the females imprisoned there. He has also visited the Mail-boat, on her arrival from Montreal, each morning, and been of timely service to many of the emigrants stopping at Toronto, or in passing on to some further point. We think it best to leave any details to the summary which he has himself given of his work.

## II.—COTTAGE PRAYER MEETINGS.

Of these your Committee have had five in their charge. One on Sayer Street, Beach Street, Britain Street, Berkeley Street Fire Hall, and at the Don School House. They have been full of interest when attended to regularly, and are all doing well, except the one on Sayer Street, which has become defunct from several circumstances connected with the immediate charge of it. This we deplore very deeply, as it might have been the means of much good, but we hope that some member will be found ready to enter upon the work, and re-open one in St. John's Ward. The attendance at these meetings has been encouraging, though varied. the Sayer Street meeting no record of attendance was kept. the Beach Street meeting, which was opened on the 5th of March last, the average attendance was twenty; and in the thirty meetings held, there were present six hundred and fourteen. At the Berkeley Street Fire Hall, commencing with the 3rd of January, 1868, the average was forty-four, and the total present one thousand seven hundred and sixty-six. The Britain Street Meeting averaged an attendance of twenty-seven, with a total of one thousand and fifty-five. The Meeting at the Don School House has been large, but perhaps it partakes less of the character of a cottage meeting than any of the others. It was opened on the 4th of March, and has had an average of forty-five, with a total attendance at all the meetings of one thousand three hundred and ninety-two. At these meetings were persons who have not gone to church for years, nearly all of whom have since gone, from an awakened interest in the truth, through these means. At one of

these meetings, on one evening were present, what, perhaps, is seldom found in our church congregations, four persons, whose united ages made up three hundred and forty-three years, each being over eighty. The aged and the young have come to hear the word, and the Bible is now read in homes where before it remained unopened. The work has been in faith, though weak and wavering, and may showers of blessings be granted to the word read and spoken in the hearing of four thousand eight hundred and twenty-two who attended at those meetings: "For without me ye can do nothing."

## III.—RELIEF OF THE POOR.

In the latter part of February a Christian gentleman living in the city enclosed his cheque, with a note to the Chairman of this Committee, for \$65, for the purpose of buying small silver, and to be applied solely to the relief of the poor of Toronto. This rich gift in the struggles of the Committee to do something for the relief of the poor, was a small fortune, and it must be very gratifying to the donor to know, that that money was the means of comfort to many poor, suffering individuals and families, as a perusal of the following, disbursed by the chairman, will show:—

L. J., a very respectable person, married, three children, no work, and had not enough bread for himself, wife and children—had got wood, gave him for bread \$1. A. B., a widow, with four children; had worked as mantle-maker; could get no work, respectable; gave her \$2. H. J. can get no work, is without fire; gave him half a cord of wood, \$3 25. H. A., a widow, has four children; husband died in August; had visited her then; eldest child nine years, youngest fourteen months, no wood, industrious; gave her half a cord of wood, \$3 25. H. J., a tailor, wife and two children, one sick; without fire; gave him half a cord of wood, \$3 25. C. J., a worthy person, wife and four children-in ill health, from a hurt; wants wood; gave half a cord, \$3 50. C. C., sickly, wife and five children, four sick, wife industrious, anxious to work, very distressed; gave half a cord of wood, tea, sugar and bread, \$4 82. B. J., wife very ill, requires nourishing food, totally unable to get it, has to stay at home to nurse wife and take care of his three children; gave him \$2; (March 16th, wife dead, left infant a few days old; gave him \$1; has some kind friends.) K. H., dying, requires nourishing food; gave to purchase things needed \$1; afterwards gave half a cord of wood, tea, sugar, corn starch, oatmeal, bread, and oil, \$6 37; money, 50 cts.; died March 29th; paid woman for assisting to wait upon him, \$1 37. B. B., has wife and four children, almost blind from a hurt, not able to work, wife washes,

no wood; gave half a cord, \$3 25. L. B., a widow, very respectable, has eight children, and her father eighty-five years of age to support, wants wood; gave half a cord, \$3 25. S. W., has three children, out of work for some time, wants wood; gave half a cord of wood, \$3 25. B. M., widow, has two children, very badly off, nearly all her clothes pawned to buy necessaries, interest due on pawn-tickets; gave her a quarter cord wood, tea and sugar, \$2 13. F. H., has five children; gave him cash, 50 cts., tea, sugar and bread-tickets, \$1 97. G., widow, a deserving person, has an invalid daughter to support, requires help very much; gave her half a cord of wood, tea, sugar and bread-tickets, \$5 22. H. A., again needs relief; gave her breadtickets, tea and sugar, \$1 97. S.A., widow, ill eighteen months, has four children; Doctor ordered wine; gave Missionary to buy wine, \$1; gave her also a half a cord of wood, \$3 25; since dead. F., widow, very needy; gave her half a cord of wood, \$3 25. Mrs. M., has been ill, and unable to work, requires wood; gave her half a cord, \$3 25. L. J., again in want, can't get work, rent behind, and has only been able to get part; loaned him \$5, (has since repaid.) W. W., a stone-mason, has wife and family badly off, no work; loaned him, to be repaid when he gets work, \$10, has not yet done so, expect he will. B. J., again in want; gave him work, found him industrious.

The following charities have been disbursed by the Missionary:—M. C., had taught school, ill, and had come in from the country, to go into the hospital, closed; gave for bread, \$175. Mrs. G., sick, and husband out of work; gave half a cord of wood, and 50 cts., \$4 00. F., widow, sick, washes, but now is not able; gave \$1. S., widow, ill with sore leg, has three young children; gave half a cord of wood, \$3 50. Three poor emigrants, accustomed to iron-works, could get no work; forwarded them to Hamilton, by boat, paid fare, \$1 50. Mrs. G., (recommended,) lodging, &c., 50 ets. H. J., very poorly off, three children; gave a quarter cord of wood, and paid \$1 50. Mrs. H., (recommended,) lodging and food two days, 75 cts. Mrs. W., goes out to wash, sick; gave 50 cts. S., a poor emigrant, found in a miserable lodging, without care or food, deserted by his father and brother, lay ill for about three weeks, when he died; paid for food, &c., \$2 81.

These statements of relief are prepared with a view that the Society and the public may see how much good can be accomplished by a little effort, and your Committee will feel themselves more than repaid, if the result of a perusal is a more liberal giving in aid of the fund for the poor, or still better, to a more systematic and extended organization for their relief. In giving, every possible care has been taken to see that those only who were really in want were supplied, for in more than one instance fuel was asked for, when there was found to be both wood and coal sufficient for the time being.

The following is a statement of the poor fund account:-

S	1
Dr.	Cr.
To cheque of Geo. L. Beard- more, Esq\$65 00 To premium on buying silver. 2 60 To L. J., loan repaid 5 00 To balance due Chairman 7 75	By paid charities and loans to poor persons \$80 35
\$80 35	\$80 35

Respectfully submitted in the bond of Christian love.

## JNO. K. MACDONALD,

Chairman of Committee.

## Report of Alissionary.

GENTLEMEN:-

At the close of another year I give you a few facts, beside my monthly reports, which you have. These last ten months I have made two thousand six hundred and forty-seven visits among the poor of this city, and was enabled to read from God's Word one thousand three hundred and forty-four times to them, with some remarks, and usually, prayer. In many of the houses prayer is a stranger, and very few attend regular places of worship. That alone is a great thing to visit so many houses and read so often portions of that Word which is able to save, renew and enlighten man; and at the visits there were four thousand eight hundred persons who heard me read or make remarks; and at my visits I gave away five thousand four hundred and fourteen tracts, and small books, and in this way much truth is brought before the poor people. I also made one thousand one hundred and forty-eight calls, where it was not convenient to read; but in all cases I quote Scripture, and gave tracts, and had some religious conversation; and I do not believe my labours have been without some fruit; even on sick beds, I will say a few, I believe, were brought to know Jesus there; but duty is mine, results belong to the Lord, who has said in His Word: "Speak unto them whether they hear or whether they forbear, and my word shall not return to me void."

On Tuesday I visit the cells and beds, and speak and leave tracts with the prisoners; they all receive me gladly, and accept the tracts. On Friday evening I hold a short service; there is about 40 prisoners each time, but the males are out working,

and in winter the number will increase.

In no other way could so many of such persons be reached; for, when out, they could not be collected, and they would not hear; but when in prison, they are attentive, and at each service you can see tears on the cheeks of many, and several are purposing to reform when their time is up; and when a Roman Catholic is committed to prison, the priest never goes there to visit, so they attend the service and read tracts and books.

Besides giving while visiting, I generally supply the box in the Reading Room, and a man (G. Fraser) in the Haymarket constantly keeps tracts on his stall, and in this way he has given out about 6,000 to farmers coming to the markets; he stands at Roach's Hotel, Front-st. Again, on Yonge-st. wharf, as passengers purchase from Mrs. Little, she hands them a tract; she has given out 14,749 tracts this Summer; and I go to the Park on Sunday afternoons, from 3 to 5 o'clock, and give to parties there—this is a great field for sowing the good seed of the Word.

I have been of service to a great many strangers coming into the city, getting boarding houses to suit some, or small houses for others; or of supplying the need of many, who, without money, are strangers in a strange land. I give two cases out of many:—A few months ago, four emigrants—a father and three sons—arrived from England; they had \$4 when landing; one of the sons sick, the eldest took a room; in a week their money was done, and the boy sick, and no work. I applied at the House of Industry, and got bread for them, and to the St. George's Society, and got \$4, and the next night the father took the money and the next eldest boy, and went to the country, and left the sick boy and child behind. In two weeks the sick boy died; Dr. Tempest attended him, and I saw that he did not want for anything.

Another:—On the 14th August, a man and wife, with one child, arrived here without a cent, going to Montreal. The Chicago Association sent them to Detroit, and Detroit to Toronto. I applied to J. K. Macdonald, Treasurer, and he gave \$4 and got a ticket at half fare. I saw them refreshed, got them provision for the way, and off on the cars that evening.

I now give a case of distress:—In one room three families reside, and one old woman—82 years of age—sick, she has since died.—One room, with two beds, a sick woman, and hard poverty. This short statement of facts is all I now trouble you with.

The thanks of the Committee are due to James Campbell, Esq., bookseller, for his donation of about 900 small books to me,

published by the publisher of the "British Workman;" and to Messrs. Chewett & Co., for a gift of 600 small books; and to the U. C. Tract Society, for a constant supply of tracts.

I got from Mr. Anderson 757 tracts and books.

I conclude by returning thanks to Almighty God, for giving me health to perform my duty.

JOHN BEATTIE, C. M.

## Missionary's Account for Poor Fund, paid through him:

To Cash from B. H. Dixon, Esq., specially for relief of four families	By paid Relief for four families, per above\$10 00  "Relief for two families 2 00  "Miscellaneous Charities 18 00  "Half Fare of two persons to Montreal
\$36 37	\$36 37

## Trensurer's Report.

Your Treasurer, in presenting his Report and Statement of the Finances, for the eleven months, to the 30th September, 1868, would beg to congratulate the Society on its healthy financial position; for, notwithstanding the large draw upon its resources, for fitting up and furnishing their new and attractive Rooms, the Society is out of debt, with the exception of a liability for a half year's rent to the 31st October, of \$112.50, and a trifling amount to your Treasurer, as per statement. degree of prosperity is greater than we could almost have expected under our present circumstances; and, from the experience of the past year, there can be little doubt but, if proper means are taken, the Subscriptions for 1868-9 will be \$2,000, instead of \$863.40—the sum for 1867–8. Your Treasurer is fully convinced that it will be better (and a much larger sum realized) to make a general appeal to the general public, without regard to churches or denominations. It is to be hoped that the shortcomings of some, among whom is the subscriber, in taking up subscriptions for the past year, will, in the present one, be more than made up.

The following Statement of the funds is prepared with a view to make the whole resources of the Society, as well as the

expenditure, known, without giving each small item:-

Dr.

	\$ 237 27	370 99	77 00	107 45	88 65	26 65	125 50	26 73	112 50	8 25	38 73	32 88								\$1272 60
•	By Furnishing and Fitting up Rooms on King-st. \$ 237	" Salary of City Missionary	" do. Caretaker of Rooms	" Paid for Fuel, Light, &c	" Advertising	" Chewett & Co.'s Account for 1867	" " Printing, Stationery, &c	" Postages, Insurance, and Water Rate.	" Rent of Rooms for 6 Months	" Expenses of Lectures	" " Periodicals for Reading Room, &c	" Miscellaneous Expenses								
	To balance from last account \$ 43 18			" Special Donations received	" Amount received on "Quarterly" Journal 21 00		From Episcopal Churches 226 00		do.	rch, Congregational		" Northern do	" Knox's Church do 50 00	" John Macdonald, Esq 100 00	" Hon. George Brown 100 00	" James Campbell & Son 100 00	" Robert Walker & Sons 25 00	" George L. Beardmore 20 00	To balance due Treasurer 3 65	\$1272.60

Audited and found correct.

W. J. ROBERTSON, Auditors. R. WICKENS,

J. K. MACDONALD, Treasurer.

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Addition XXI TO	@n 00	. C:11:- T	_	
Aikins, W. F	\$3 00	Gillespie, J		00
A. E. K	2 00	Gray, Robert H		00
Baldwin, Robt	10 00	Gally, Mr		00
Baldwin, Rev. Canon	4 00	Handy, Miss		00
Boyd, John & Co	4 00	Higginson, Major, R. A		00
Blake, Kerr & Wells	20 00	Hagarty, John H		00
Boulton, W. H	2 00	Hodgins, Thomas	2	00
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Brown, George	100 00	Hodgins, J. Geo	1	00
Beatty, Wm	1 00	Harrison, R. A	2	00
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Bilton, Mr	1 00	Hague, George	10	00
Bailey, Mr	1 00	Howard, A. McL	2	00
Brooking, W	1 00	Higgins, David	1	00
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Coleman, J. F	3 00	Jarvis, E. J		00
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	2 00	Murray, Alexander		00
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Elliot, Wm	4 00	Mackay, Donald		00
Evans, George H	1 00	Milloy, N		00
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Farrell, S. W	6 00	Michie, James		00
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Gale, J. W	2 00	Paterson, John		00
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Griffith W. & R. J	1 00	Perkins, F. & G	2 (	00

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Scott, Thomas C	4 00	Young, J	1 00
Stisted, Major-Gen	5 00	Youth	1 00
Stark, Jno	2 00	George, Robert	0 40
Smith, James	2 00	Bell, James	0 50
Snarr, John	1 00	Lan.,	0 50
Stibbs, James	1 00	Evans, Mrs	0 50
Thompson & Burns	20 00	Parsons	0 50
Thompson, R. S	1 00	Groundwater, Mrs	0 50
Taylor, Rev. Lachlan	2 00	Spooner, Mr	0 48
Thompson, H	1 00	Adams, Mrs	0 50
Tolfree, James J	2 00	Friends	1 00
Turner, John	1 00		

Note—In consequence of Mr. Lamb having left the city without handing in his book to the Treasurer, we are unable to give the names of the kind friends in the Elm Street Wesleyan Methodist Church who subscribed the sum of \$48 as per Treasurer's statement.

# List of Members.

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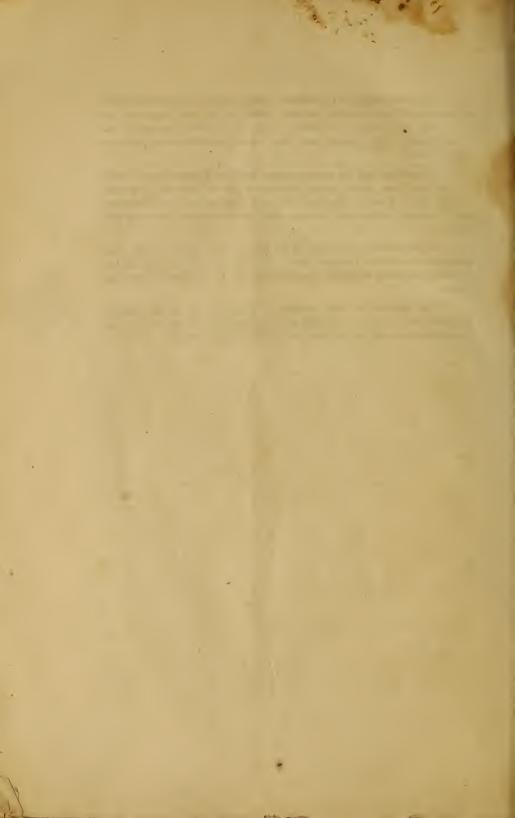
# AN ACT TO INCORPORATE THE TORONTO YOUNG MEN'S CHRISTIAN ASSOCIATION.

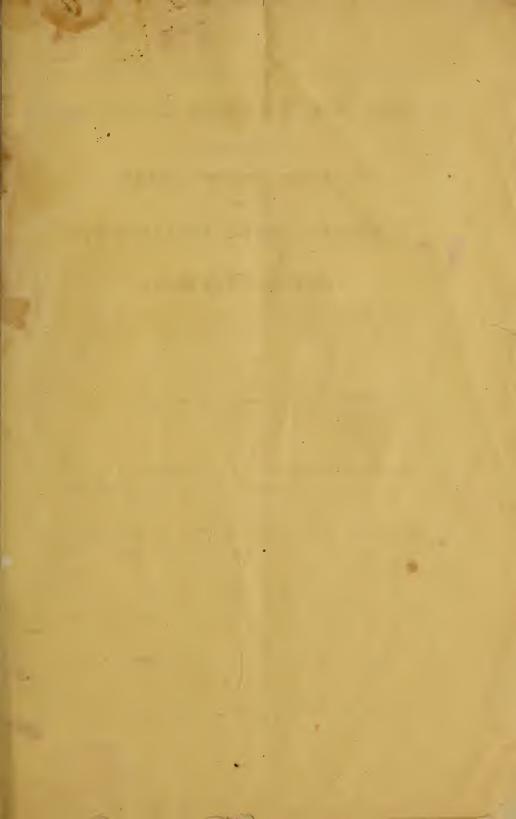
[Assented to 4th March, 1868.]

Whereas an Association under the name of the Toronto Young Men's Christian Association, has existed for several years in the city of Toronto, having for its object the improvement of the spiritual, intellectual, and social condition of young men, and the promotion of Christian work in that city, and is governed by a constitution and by-laws which have received the assent of the members of the said Association; and whereas the members of the said Association have by petition prayed to be incorporated, and it is expedient to grant their petition. Therefore, Her Majesty, by and with the advice and consent of the Legislative Assembly of Ontario, enacts as follows:—

- 1. Daniel Wilson, LL.D., Robert Baldwin, James Carlyle, M.D., B. Homer Dixon, R.N.L., George Hague, John Macdonald, Robert Walker, J. C. Hamilton, Walter B. Copp, John K. Macdonald, F. W. Kingstone, William Anderson, W. J. Morphy, William Grainger, John Laird, George Chaffey, Jr., Richard Faircloth, W. J. Robertson, E. J. Joselin, and such other persons as now are or hereafter shall become members of the said Association, shall be and they are hereby constituted a body politic and corp orate, under the name of "The Toronto Young Men's Christian Association," and shall have power to acquire and hold real estate in one block in the city of Toronto, so as that the annual value of the same shall not at any one time exceed ten thousand dollars, and the same or any part thereof, to alienate, exchange, mortgage, lease, or otherwise charge or dispose of, as occasion may require; and may also acquire any other real estate or interest therein (so as that the annual value of the same shall not at any one time exceed five thousand dollars) by gift, devise or bequest, if made at least six months before the death of the party making the same, and may hold such estate or interest therein for a period of not more than seven years, and may within that period alienate or dispose of the same, and the proceeds of such estate or interest therein as shall have been so disposed of shall be invested in public securities, county or municipal debentures, or other approved securities for the use of the said Corporation; and such estate or interest therein as may not within the said period have been alienated or disposed of, shall revert to the party from whom the same was acquired, his heirs or representatives.
- 2. The personal property of the said Association shall become the property of, and is hereby vested in, the said Corporation.
- 3. The said Corporation shall have for its object, the object mentioned in the preamble to this Act, but shall also have power to engage and employ, at a salary, one or more missionaries to the destitute, degraded, or irreligious classes of the population of the said city.

- 4. The constitution and by-laws by which the said Association is now governed shall be the constitution and by-laws of the said Corporation, but they or any of them may be added to, amended, or repealed, and others substited therefor, in the manner and subject to the conditions and provisions therein stated.
- 5. The officers and the members of the Board of Managers of the Association, at the time of the passing of this Act shall be the officers and the members of the Board of Managers of the said Corporation, and shall retain their respective offices and positions until others shall be elected in their place.
- 6. The said Corporation shall, at all times, when required by the Lieutenant-Governor of the Province, make a full return of all property held by it, with such details and other information as the Lieutenant-Governor may require.
- 7. The funds of the said corporation shall be used for the purposes authorized by this Act, and nothing herein contained shall authorize the said Corporation to engage in the business of trading in real estate.





# Young Men's Christian Association,

ROOMS.

# 34 KING STREET, EAST.

Free Reading Room, open Daily, from 8 a.m. to 10 p.m.

## MEETINGS:

Weekly Meeting—For Devotional Exercises—Lectures, Reading Essays and Discussion, every Tuesday Evening at 8 o'clock.

Prayer Meetings—Every Saturday Evening from 8 to 9 o'clock, and every Sabbath Afternoon at 3 p.m.

Cottage Prayer Meetings are held in Berkeley-street Fire Hall, Britain-street, Beech-street, Don-street, Mission Chapel. &c.

Bethel Service every Sabbath Afternoon (during season of navigation) on board steamer "City of Toronto." Yonge street wharf.

Young men are cordially invited to visit our Rooms and attend our weekly meetings.

Strangers visiting our City are welcome to our Reading Room.

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